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| **Joe Lombardo *Governor*** | **STATE OF NEVADA**  **DEPARTMENT OF ADMINISTRATION**  ***Purchasing Division***  **515 East Musser Street, Suite 300 │ Carson City, Nevada 89701**  **Phone: 775-684-0170 │ Fax: 775-684-0188** | **Jack Robb *Director***  **Gideon Davis *Administrator*** |

**RFP 08DOA-S2812**

**LANDSCAPING MAINTENANCE SERVICES FOR THE ARROWHEAD BUILDING**

**MANDATORY PRE-PROPOSAL SITE VISIT REGISTRATION FORM**

**SITE VISIT WILL BEGIN ON JUNE 5, 2024 @ 9:00 A.M.**

**ONSITE AT THE ARROWHEAD BUILDING LOCATED AT**

**3850 ARROWHEAD DRIVE**

**CARSON CITY, NEVADA 89706**

**THIS FORM MUST BE COMPLETED AND RETURNED NO LATER THAN**

**JUNE 4, 2024 @ 2:00 PM**

Return completed form to:

Joel Smedes, Purchasing Officer II

Purchasing Division

Department of Administration

State of Nevada

515 E Musser St

Carson City, NV 89701

775-531-3312

[j.smedes@admin.nv.gov](mailto:j.smedes@admin.nv.gov)

Vendor Name

Number of people attending

site visit (Maximum 2 people)

NevadaEPro Vendor Number

Date

Printed Name

Title

Email

Signature